



## **ANNUAL PUBLIC OPEN HOUSE**

Share where we've been and where we're going

**Monday June 16, 2008**

**2:00PM - 7:00PM**

***Squamish Sustainability Corporation:***

**Interactive Displays**

**Staff and SSC Board Available**

**Business Development**

**Tourism Development**

**Adventure Centre/SSC Operations**

**Squamish Store Specials**

*and*

**Squamish Chamber of Commerce**

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[www.businesssquamish.com](http://www.businesssquamish.com) [www.tourismsquamish.com](http://www.tourismsquamish.com) [www.squamishchamber.com](http://www.squamishchamber.com)

For more information please call 604 815 5084